

# TEMPLE BETH EL

FALL RIVER, MASSACHUSETTS



95th Year

March 2023

Adar/Nisan 5783

No. 7

## Regular Service Schedule - In Person and Via Zoom

Morning Minyan (Monday & Thursday).....	8:00 am
Friday Evening Services .....	5:30 pm
Shabbat Morning Services.....	10:00 am

Don't miss our Purim Celebration!  
 Come Live (in the TBE chapel) or on Zoom  
 (link to be sent out a few days before)  
 on Monday, March 6, at 6:30 pm!

Megillah reading included!



Enjoy these pictures from Purims past!



## SUNDAY AFTERNOON AT THE JEWISH MOVIES!

Sunday, March 12th at 2 pm

**"FOR THE LOVE OF SPOCK"**

for more information, see page 4

## A message from our Spiritual Leader, Rabbi Mark Elber

Judaism, as we know, is often characterized by its structure of mitzvot. There are different ways in which the mitzvot are divided. Traditionally we speak of there being 613 mitzvot. Even though quite a number of them are no longer doable because of the destruction of the *Beit HaMikdash*, the ancient Temple in Jerusalem, nevertheless we still speak of the 613 mitzvot. One way the sages divided the mitzvot was 248 "positive" mitzvot (*mitzvot aseh* i.e., ones we're commanded to do e.g. keep Shabbat, give *tzedakah*, etc.) and 365 "negative" mitzvot (*mitzvot lo ta'aseh* i.e. things we're commanded to not do e.g. don't bear false witness, don't steal, etc., etc.).

Another way in which the system of mitzvot is divided is among mitzvot between humans and G'd (called in Hebrew *beyn adam laMakom* – literally between a person and the Omnipresent One) and between humans themselves (called in Hebrew *beyn adam lakhavero* – literally between a person and his/her fellow). The mitzvot *beyn adam laMakom* are the ritual mitzvot, for example lighting candles at the start of Shabbat, putting on Tefillin, *davenen*, etc. The mitzvot *beyn adam lakhavero* are the ethical mitzvot. Regardless of whether they're ritual or ethical mitzvot, they're all considered mitzvot and we are commanded to do them.

There is a tendency to label people who are very committed to performing the ritual mitzvot, "religious," while at the same time a tendency to not call people who primarily focus on mitzvot *beyn adam lakhavero* (i.e. ethical mitzvot) "religious." As much as I find great meaning and beauty in our ritual mitzvot, nevertheless I think this tendency to view people who are more ritually observant as more "religious" is erroneous. If I were to define the term "religious," I would say it refers to an inner state of connection with G'd (however one understands that term). I think that the way we understand what the word G'd refers to affects the way we perceive what being "religious" means. One of my favorite Chassidic stories is a short anecdote in which the Chassidic master, Levi Yitzkhak of Berdichev (1740-1810), says to a *maskil* (a follower of the Jewish enlightenment, called the *Haskalah* in Hebrew) that "the G'd you don't believe in, I don't believe in either."

In our Monday morning adult education class, we gather weekly to read books together, not as in a book club where people read the book at home and then discuss it as a group, but rather, we actually read the book together. We try to pick books that will generate a considerable amount of conversation. We

are currently discussing a book by a modern Orthodox rabbi in Jerusalem named Donniel Hartman. The book has a provocative title: "*Putting God Second: How to Save Religion from Itself.*" As I understand the title, Hartman is essentially advocating that mitzvot *beyn adam lakhavero* take priority over the ritual mitzvot. He argues that when ritual mitzvot outweigh ethical mitzvot in people's lives, there is often a diminishment of moral sensitivity. One example of this has been the response of a certain segment of the ultra-Orthodox in Israel to the "Women of the Wall" who come once a month on Rosh Chodesh (the New Moon – which traditionally was considered a special holiday for women) to the *Kotel* (the outer Western Wall of the ancient Temple) for a weekday morning service with a Torah. Some of these women wear a tallit and tefillin. The women attempt to chant the service and the Torah reading in the women's section of the Kotel plaza only to be met by insults, threats, and even violence. The ultra-Orthodox members of Israel's current ruling coalition have, in fact, just recently tried to introduce to the Knesset (Israel's parliament) a law giving a six-month jail sentence or a 10,000 shekel fine to any woman wearing a tallit or tefillin or chanting from the Torah at the Wall. Luckily it did not pass, however the Shas party in the ruling coalition promised that it's not giving up its struggle to suppress any non-Orthodox prayer or behavior at the Wall.

If you've been keeping up with current events in Israel, you'll know that there have been weekly demonstrations with as many as 160,000 people at a time, particularly in Tel Aviv, for many weeks in a row as of this writing. The demonstrations oppose the new government's plan to overhaul the Israeli Supreme Court system, to change the way in which Supreme Court judges are appointed, and to allow the Knesset to overrule Supreme Court decisions by a simple majority of 61 out of 120 votes.

The following is taken from an article in The Times of Israel

"The international Conservative-*Masorti* movement (note: *Masorti* is the Hebrew name for the Conservative movement) called on the government to halt its planned judicial overhaul, warning that parts of it would 'eviscerate' the country's system of checks and balances. The worldwide Conservative-*Masorti* leadership said it supported President Isaac Herzog's initiative to freeze the current legislative process and bring together representatives from the government and opposition to hold negotiations for judicial reform. The Conservative-*Masorti* leadership

PRESIDENT'S MESSAGE

As the snow started to fall today, unexpectedly, it brought back to me how lucky we have been this winter...so far. One thing our friend George Haire used to say stuck with me though - snowfalls in March melt! Let's hope we get through the winter with no need for shovels!

Sadly, we have lost another member, Dr. Michael Makowski. Mike was a very well-liked doctor and a wonderful man. He was also a fighter, having battled cancer on four separate occasions. Our sincere condolences to his wife Carleen, and their family.

Thank you to all of the unsung heroes who have sent in donations for our cemetery. People from near and far send in donations each year, and we rely on their support to continue to maintain and improve our cemetery.

Please join us for Purim on Monday, March 6th at 6:30 pm, either in person (the more, the merrier!) or on Zoom (look for a link in your email).

Lastly, we are still holding out hope that we will have enough interest to host a Passover Celebration. Please let the office know ASAP if you would consider coming in person.

Steve Silverman
President

Sisterhood President's Message

Happy March everyone! I hope this finds all of you well. We have been quite lucky in the weather department. Decent temperatures and very little snow helped to keep us mobile this winter. In a couple of weeks Daylight Saving Time begins. This means more sunshine time for all of us.

Purim begins on Tuesday, March 6th at sundown, and ends Wednesday, March 7th at nightfall. We commemorate the saving of the Jewish people from Haman in ancient Persia, as recorded in the Biblical Book of Esther. We eat the traditional hamantaschen, shaped like Haman's hat. The popular flavors are prune, apricot, raspberry and poppy. I could go for one with a good cup of coffee right now.

Keep your eye out for e-mails from the Temple. Marie does a fabulous job keeping us informed of various goings on at the Temple.

My sincere condolences go out to all the families and friends that recently lost loved ones. It's so sad to say goodbye.

So, until next month, stay healthy and safe.

Libby Cohen
Sisterhood President

Bridge Anyone?

Last call for anyone interested in forming a Bridge Club at Temple Beth El! The club would meet on Monday afternoons in the vestry. Please contact Marie in the Temple office to let her know.

IN MEMORIAM

DR. MICHAEL MAKOWSKI
FEBRUARY 16, 2023 - 25 SHEVAT 5783
MAY HIS MEMORY BE FOR A BLESSING

LEADERSHIP

- Mark Elber.....Rabbi
Shoshana Brown.....Cantor
Stephen Silverman.....President
Jeffrey Entin.....Vice President
Libby Cohen.....Secretary
Robert Falconero.....Treasurer
Libby Cohen.....Sisterhood Pres.
William E. Kaufman.....Rabbi Emeritus

Community Passover Celebration?

Last call to let us know if you would be interested in coming to a Community Passover Celebration this year at the Temple. We must know by March 6th in order to have enough time to make preparations. Call the office at (508) 674-3529 (please leave a message if no one is available to answer) or email templebethel@comcast.net today!

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William "BT" Hathaway
Mike Roberts



## SERVICE SCHEDULE

**March 2023**  
**Adar/Nisan 5783**

<u>Friday, March 3 (10 Adar)</u>	
Candle Lighting	5:20 pm
Shabbat Service	5:30 pm
<u>Saturday, March 4 (11 Adar)</u>	
Shabbat Zakhor	
Weekly Portion: Tetzaveh	10:00 am
<u>Monday, March 6 (13 Adar)</u>	
Erev Purim	
Fast of Esther	
Reading of the Megillah (in person and on Zoom)	6:30 pm
<u>Tuesday, March 7 (14 Adar)</u>	
Purim	
<u>Wednesday, March 8 (15 Adar)</u>	
Shushan Purim	
<u>Friday, March 10 (17 Adar)</u>	
Candle Lighting	5:28 pm
Shabbat Service	5:30 pm
<u>Saturday, March 11 (18 Adar)</u>	
Shabbat Parah	
Weekly Portion: Ki Tisa	10:00 am
<u>Friday, March 17 (24 Adar)</u>	
Shabbat Service	5:30 pm
Candle Lighting	6:36 pm
<u>Saturday, March 18 (25 Adar)</u>	
Shabbat Hachodesh	
Weekly Portion: Vayakhel/Pekudei	10:00 am
<u>Thursday, March 23 (1 Nisan)</u>	
Rosh Chodesh Nisan	
<u>Friday, March 24 (2 Nisan)</u>	
Shabbat Service	5:30 pm
Candle Lighting	6:44 pm
<u>Saturday, March 25 (3 Nisan)</u>	
Weekly Portion: Vayikra	10:00 am
<u>Friday, March 31 (9 Nisan)</u>	
Shabbat Service	5:30 pm
Candle Lighting	6:51 pm

## TEMPLE OFFICE

385 High St, Fall River, MA 02720  
Tel: (508) 674-3529 Fax: (508) 678-6735  
E-Mail: templebethel@comcast.net  
Website: frtemplebethel.org

OFFICE HOURS:

Monday - Wednesday - Friday, 9 am to Noon

OFFICE CLOSED:

TBA



## SUNDAY AFTERNOON AT THE JEWISH MOVIES!

You may or may not know that Mr. Spock's Vulcan greeting derived from Leonard Nimoy's Jewish background (growing up in Boston's West End) - taken from the hand signs made by Kohanim during the Priestly blessing. This fascinating and sensitive 2016 documentary was directed by Adam Nimoy about his father, begun before Leonard's death on February 27th, 2015. It is at times funny, and at other times moving...showing us how it took a Jew to identify with a science-fiction character who was seen as "alien" and an "outsider," and who yet became one of the most beloved characters on TV in the 1960's. Will be enjoyed by Trekkies and non-Trekkies alike! (approximately 2 hours).

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The bulletin of Temple Beth El (USPS-075-340) is published monthly from September to June for \$1.00 per year by Temple Beth El, 385 High St., Fall River, MA. Periodicals postage paid at Fall River, MA. POSTMASTERS, send address changes to Temple Beth El, 385 High St., Fall River, MA 02720-3348.

*Thank you for your donations received through Feb. 22nd*

### YAHRZEITS

For the yahrzeit of my beloved...	Donated by:
<b>Mother-in-law Fannie Wilner Aranov</b>	Marion Wilner
<b>Mother, Margot Bogus</b>	Tilden Bogus
<b>Sister, Sandra Bogus</b>	Tilden Bogus
<b>Grandfather, Isaac Bolski</b>	Norm Bolski
<b>Father, Clarence Calman</b>	Dr. Neil Calman
<b>Grandfather, Maurice Calman</b>	Dr. Neil Calman
<b>Father, Nathaniel Dashoff</b>	Gene Paranzino
<b>Mother, Regina Elber</b>	Rabbi Mark Elber
<b>Grandfather, Adolph Feder</b>	Joyce Juda
<b>Father, Louis Freedman</b>	Joyce Goldweitz
<b>Grandmother, Edith Gerlich</b>	Dr. Neil Calman
<b>Mother, Sheila Holtzman</b>	Michael & Charron Holtzman & Family
<b>Sister, Irene Kassler Jones</b>	Hannah Evans
<b>Parents, Fred &amp; Sarah Kaplan</b>	Rhoda Pierce
<b>Mother, Lillian Kline</b>	Sheldon Kline
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<b>Father, grandfather, Charles Novek</b>	Novek Family
<b>Father, Charles Rosenberg</b>	Richard Rosenberg
<b>Husband, Ronald Schneider, MD</b>	Ada Schneider
<b>Mother, Dorothy Schwartz</b>	Rick Schwartz
<b>Mother, Tylda Schwartz</b>	Ginny Lepow
<b>Aunt, Tylda Schwartz</b>	Rick Schwartz
<b>Father, Philip Shapiro</b>	Stephen Shapiro
<b>Sister, Linda Stern</b>	Alan Levine
<b>Brother, Harry Weissman</b>	Jeffrey Weissman
<b>Brother-in-law, Morris Wilner</b>	Marion Wilner
<b>Mother, Sylvia Zalkind</b>	Deborah Zalkind Semine & Chris Semine

### IDA AND DAVID CHAVENSON SCHOLARSHIP FUND

**In memory of Frank Kosofsky**

Barbara Udovin

**In memory of Sheila Lash**

Barry Helfanbein

### CEMETERY FUND

**In memory of my beloved aunt, Sheila Lash**

Larry Polin

**In memory of Charlie & Shirley Stampler**

Susan and Joseph Paresky

### CAPITAL FUND

**In honor of Bill Chebot's 95th birthday**

Iris Katzman

Ron & Carol Schwartz

**In honor of Buddy Handell's special birthday**

Iris Katzman & Family

**In honor of Bernard Labush's special birthday**

Beverly Solup

**In honor of Pauline Rowosky's special birthday**

Norm & Anita Bolski

**In memory of Frank Kosofsky**

Lisa & Doug Errico

Shirley Ladd & Family

Patricia Otrando

Lois Torman

**In memory of Muray Rosofsky**

Iris Katzman & Family

Ron & Carol Schwartz

Beverly Solup

**In memory of Allen Taradash**

Shirley Taradash

### BERNARD HOROWITZ

#### BUILDING MAINTENANCE FUND

**In memory of Harold Shabshelowitz**

**In memory of my beloved sister, Annette Horowitz**

**In honor of Bill Chebot's special birthday**

Arlyne Dondis

### WISH LIST

**For the yahrzeit of my beloved brother, Bernard Chebot**

**In memory of Sheila Lash**

**In memory of Murray Rosofsky**

**For the recovery of Bernard Alpert**

**For the recovery of Anita Bolski**

**For the recovery of Larry Polin**

**For the maintenance of our Chebot family cemetery plots**

Bill Chebot

### Temple Family

- Our sincere condolences to Carleen Makowski on the loss of her beloved husband, Michael.

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*Rabbi's Column Continued from Page 2*

joined other large international Jewish groups in calling for negotiations on judicial reform in light of the growing divisions in Israeli society over the government's proposed dramatic overhaul, which would radically alter the distribution of power in the government by stripping the judiciary of nearly all its power and independence."

The letter was signed by the Conservative movement's Rabbinical Assembly, Women's League for Conservative Judaism, Cantors Assembly, Jewish Educators Assembly, North American Association of Synagogue Executives and a number of international Conservative Jewish organizations.

This is a pretty unprecedented action, but the divisions in Israeli society, particularly in the last number of years, have become more and more stark. Even though the Jewish population in the country is probably 80%–85% "secular," the 15%–20% Orthodox and ultra-Orthodox populations have a disproportionate amount of influence because most ruling coalitions need them in order to gain a majority in the Knesset. Even though this has often been the case, the current coalition has many more ultra-Orthodox and far right-wing members than ever before. Jews in the diaspora are also concerned about how the current coalition will affect Israel-Diaspora relations.

There is no shortage of challenges in the world today. Democracy seems to be threatened in a number of countries, the war in Ukraine has been going on for more than a year now, antisemitism is on the rise worldwide, Iran is moving closer to developing nuclear weapons, and now there's unrest in Israel in the wake of the formation of the new ruling coalition.

Our love and support of Israel should not be dependent on who is in its current ruling coalition, nor should we be indifferent to what kind of society exists there. Israel is more than just another country, or even a unique refuge for Jews from anywhere in the world. It is also the repository of the collected dreams, ideals, and aspirations of the last 2,000 years of the Jewish people. It is a very complex place in which our people have gathered from all over the world, after not having our own sovereign state for 2,000 years, to rebuild ourselves as a people. It has its share of problems, but it also has more than its share of wonders. What happens there matters greatly for the present and the future of the Jewish people.

## TBE News & Notes

Things, as Garrison Keillor (remember him?) would say, "things have been pretty quiet" around Temple Beth El this past month...

We *have* had an upsurge in **service attendance** recently (if you count everyone on Zoom, which we *do*), and I take this as a sign that people are realizing that both spiritual and communal life are important components not only of our life as a Jewish community, but also for their personal lives.

We have begun an effort to try to make sure that we get a **minyan for Shabbat morning services at least once a month now**, so that we can publicly read the Torah at services. We always study the portion together from the *chumash* on Shabbat mornings, but the **Torah was meant to be chanted aloud** in Hebrew with *alivot* to the Torah – and in fact it is not good for the health of our Torah scrolls not to be scrolled regularly (just as with parts of our body – if you rest, you rust!) **So**...if you have not been coming regularly, but are willing to be on our list of once-a-monthers for a Shabbat morning service, please let Marie in the TBE office know, and we will give you a head's up when the next "make a minyan" Shabbat morning is coming up. **(The date for this month is March 25th.)**

Those of us who attended **February's movie at TBE** thoroughly enjoyed *Dirty Dancing* (I had never seen it before, and was surprised at how good it was!). This month we will be showing *For the Love of Spock*, a documentary on Leonard Nimoy directed by his son (see page 4). I have previewed a portion of this film, and it is excellent – and I was amazed to learn that the TV series *Star Trek* only lasted 3 years, since it seemed to have had such a huge impact on our culture, one that lasted much longer than those years. Come and learn what influence Nimoy's Boston Jewish background had on his iconic character, Mr. Spock.

The viability of holding a festive **Passover meal at TBE**, at the point of my writing these "News & Notes," is still up in the air. Stay tuned for information by email from our TBE office, or call the office if you have questions about it for this year. I'm sorry I can't announce anything more definitive at this time.

We hope to see you in person (or on Zoom) for **Purim on March 6th** – Wishing everyone a Happy Adar!

***Don't forget to "spring ahead" on March 12th for Daylight Saving Time!***

## PASSOVER CUSTOMS

The Rabbi will be the agent for the sale of your *Chametz* which can be done either by mail, email, or in person prior to Wednesday, April 5, 2023 at 9:30 am in the morning. Please see the official form for selling *Chametz*. *Siyyum Bekhorim* for first born sons will take place this year on Wednesday, April 5, 2023 after morning services. First born sons become exempt from the obligation to fast before Passover by attending the morning service at which a Jewish unit of study is completed. If you are interested in having an online *Siyyum* please contact the Temple office asap.

The principle of Jewish law involved is that one who engages in one mitzvah – completing a book of study and celebrating with refreshments – is exempt from the simultaneous performance of another mitzvah – fasting.

**OBSERVANCE:** The ceremony of searching for and removing leaven (*Bedikat Chametz*) is to take place Tuesday, April 4, 2023 in the evening.

The Passover home atmosphere is created each year by the traditional practice of thoroughly cleaning the home in all its parts and by the removal of all *Chametz* prior to Passover, both at home and when away.

**FOODS DURING PESACH FORBIDDEN FOR USE:** Leavened bread, cakes, biscuits and crackers, cereals, wheat, barley, oats, rice, peas and all liquids which contain ingredients or flavors made from grain alcohol.

### PERMITTED FOODS:

a) Requiring no “Kosher for Passover” label: The following foods are permitted in unopened packages or containers: coffee (without additives), sugar, vegetables (except peas and beans), string beans being permitted.

b) Fruits and those vegetables normally permitted for Passover use are permitted in their frozen state.

c) If certified Kosher for Passover use by a Rabbinical authority: Matzah, matzah meal, Passover noodles, candies, cakes, beverages, canned and processed foods, milk, butter, cheese, jams, jellies, vinegar, wines and liquors, kosher gelatin, relishes, salad oils, dried fruits, shortening – are permitted if Rabbinical authority indicates that these items of food have been manufactured and wrapped free from contact with *Chametz*. (Labels and tags marked “Kosher for Passover” are of no value unless they bear a Rabbinical seal.)

**UTENSILS:** Only dishes and utensils especially reserved for Passover should be used with the following exceptions:

a) The silverware, knives, forks and spoons made wholly of metal, if used during the year, may be used on Passover if thoroughly scoured and immersed in boiling water. All table glassware is permitted after thorough scouring. Fine translucent chinaware, if not used for a year, is permitted.

b) Metal pots and pans used for cooking purposes only (but not for baking) if made wholly of metal, though used during the year, may be used on Passover if first thoroughly scoured and immersed in boiling water.

c) Utensils used for baking during the year cannot be used during Passover. (A dishwasher machine may be used for Passover after thoroughly cleaning it and running it through one cycle empty.)

*If you have any questions, please consult the Rabbi or check on the following website: [Rabbinicalassembly.org/pesah-guide](http://Rabbinicalassembly.org/pesah-guide)*

## INSTRUCTIONS FOR SELLING CHAMETZ

Jewish law prohibits owning or handling *Chametz* during Passover. Thus, all foods and beverages must either be consumed before erev Pesach (by Wednesday, April 5, 2023 at 10:30 am), destroyed, or sold to a non-Jew. You can sell the *Chametz* by filling out the attached form and sending it back to me at the Temple by Wednesday, April 5, 2023 by 9:30 am (it must reach the Temple by then). If you wish to arrange for the sale of *Chametz* in person, the deadline is Wednesday, April 5, 2023 by 9:30 am. I will buy the *Chametz* back for you after the holiday is over on Thursday night, April 13, 2023 at 8:40 pm. This is a legal transaction and together with all the necessary Passover cleaning, will enable you to fulfill the Mitzvah of “Not having or seeing *Chametz* (in your possession).”

--Rabbi Mark Elber

### OFFICIAL FORM FOR SELLING CHAMETZ

I, the undersigned, empower and permit Rabbi Mark Elber of Temple Beth El to act in my place and stead, and in my behalf to sell all *Chametz* (leaven) and all products containing even the smallest percentage of *Chametz* possessed by me knowingly or unknowingly as defined by the Torah and Rabbinic law, and to lease all places wherein the above mentioned products owned by me may be found, especially premises located at:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Rabbi Mark Elber has the full right to sell and to lease the above by such transactions as he deems fit and proper for such time as he chooses. The authority which is hereby given is meant to be in conformity with the Torah and Rabbinic laws and regulations, and also to be in acceptance with the laws of the State of Massachusetts and of the United States of America.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Our website is constantly changing, so be sure to check it out regularly. There are links to articles written by Rabbi Mark and Cantor Shoshana, updated service schedules and upcoming events. You can also see the bulletin there first, especially if you live outside the greater Fall River area! Go to [www.frtemplebethel.com](http://www.frtemplebethel.com).

# YAHARZEITS

3/1/2023 8 Adar 5783

Elena Lee Cohen  
Ida Glickman  
Selma Juda  
Mannis Shapiro

3/2/2023 9 Adar 5783

Helen Babin  
Rita Minkin

3/3/2023 10 Adar 5783

Leona Finkel

3/4/2023 11 Adar 5783

Louis I. Galitsky  
Hyman B. Gollub  
George Sandler  
Marilyn Wolfson

3/5/2023 12 Adar 5783

Louis Bachman  
Mollie Cohen  
Hyman Levine

3/6/2023 13 Adar 5783

Robert M. Cohen

3/8/2023 15 Adar 5783

Gloria Baskin  
William Goldman  
Vivian Grozen

3/9/2023 16 Adar 5783

Miriam Horvitz  
Samuel Katzman

3/10/2023 17 Adar 5783

Fannie Keppler Halper  
Alice Jean Horowitz  
Louis Nulman  
Irene Stern  
Milton Weissman

3/11/2023 18 Adar 5783

Benjamin Cohen  
Helen Freedman  
Florence Lash  
Sylvia Yoken

3/12/2023 19 Adar 5783

William Feinberg  
Israel Waksler

3/13/2023 20 Adar 5783

Ruth Levine  
Helen Nulman

3/14/2023 21 Adar 5783

William Meyerson  
Elsie Pollock  
Abraham Trieff

3/15/2023 22 Adar 5783

David Chavenson  
Marian Cohen

3/16/2023 23 Adar 5783

Edwin Macy  
H. Charles Reiser

3/17/2023 24 Adar 5783

Manuel Hyman  
Eva Waksler

3/18/2023 25 Adar 5783

Thelma Greenberg  
Lillian Lepes  
Janet Weissman

3/19/2023 26 Adar 5783

Minnie Entin  
Virginia Granovsky  
Fannie Hillman  
Frederick Kaplan  
Doris Rotenberg

3/20/2023 27 Adar 5783  
Jonathan Entin

3/21/2023 28 Adar 5783

Michael Katz  
Miriam Reiser  
Barry Schwartz

3/22/2023 29 Adar 5783

Rose Oscar  
Susan Schwartz  
Hadley Wilkinson

3/23/2023 1 Nisan 5783

David Freedman  
Arthur Littman

3/24/2023 2 Nisan 5783

Edna Dashoff

3/26/2023 4 Nisan 5783

Dr. Albert Resnick

3/27/2023 5 Nisan 5783

Milton Lifrak  
David Sacknoff

3/28/2023 6 Nisan 5783

Bernard Herman  
Barbara Shore  
Martha Saxe Sobel

3/29/2023 7 Nisan 5783

Rose Kessler  
Ethel Kravitz

3/31/2023 9 Nisan 5783

Sumner Alpert

## SOUTH COAST MEMORIALS

Cemetery Monuments and Lettering

**Jeffrey Weissman**

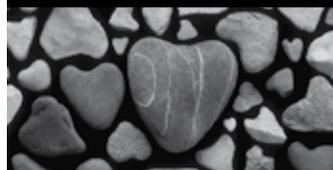
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